

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
(Case No. 06-077-US)
(Formerly Case. No. 112624.00048)

In re Application of:

Karl S. Booksh, et al.

Serial No: 10/567,059

Filed: February 1, 2006

Title: Biocompatible Linkers for Surface
Plasmon Resonance Biosensors



Group Art Unit: To be assigned

Examiner: To be assigned

Confirmation No.: To be assigned

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

POWER OF ATTORNEY BY ASSIGNEE OF ENTIRE INTEREST
(REVOCATION OF PRIOR POWERS)

As assignee of record of the entire interest of the above identified

☒ application

☐ patent

REVOCATION OF PRIOR POWERS OF ATTORNEY

all powers of attorney previously given are hereby revoked and

NEW POWER OF ATTORNEY

The undersigned hereby appoints all of the practitioners associated with the Customer Number provided below to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith and directs that all correspondence be addressed to that Customer Number:

Customer Number: 020306

Principal attorney or agent: David S. Harper

Telephone number: 312-913-0001

Assignee of Entire Interest: Arizona Board of Regents, a body corporate, acting for and on behalf of Arizona State University

Address: Brickyard Suite 601, Room 691AA, 699 S. Mill Avenue, Tempe, Arizona 85281, United States of America

EVIDENCE AND CERTIFICATION OF CHAIN OF TITLE

☒ Recorded in PTO on December 10, 2004


Reel 015449
Frame 0656

☐ Recorded herewith.

ASSIGNEE CERTIFICATION

In accordance with 37 C.F.R. § 3.73 the assignee hereby certifies that the evidentiary documents with respect to its ownership have been reviewed and that, to the best of assignee's knowledge and belief, title is in the assignee seeking to take this action.

Date: 2/21/06


Signature

Name: Paul Johnson
Title: Associate Vice President for Research

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P.O. Box 1450
Alexandria, VA 22313-1450**NOTICE OF CHANGE OF FIRM**

Dear Sir:

Effective immediately, the law firm handling the above captioned patent application has changed. Accordingly, please refer to this application by the new case number 06-077-US and direct all subsequent correspondence in this case to:

David S. Harper

McDonnell Boehnen Hulbert & Berghoff LLP
300 South Wacker Drive
Suite: 3100
Chicago, Illinois 60606

Respectfully submitted,

Dated: 2/20/06By: David S. Harper
Registration No. 42,636

Hon. Commissioner of
Patents and Trademarks
Re: Applicant -Karl S. Booksh, et al.

Application No.: 10/567,059

Atty DSH:dr

Case No. 06-077-US

Biocompatible Linkers for Surface Plasmon
Resonance Biosensors

Sir:

Please place the Patent Office receipt stamp hereon and mail to acknowledge receipt of:

- ☒ Transmittal Letter (1 sheet);
- ☒ Revocation of Prior Power of Attorney (2 sheets);
- ☒ Notice of Change of Firm (1 sheet);
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EV596649062US

Respectfully,

McDonnell Boehnen Hulbert & Berghoff LLP
Attorney for Applicant

Fee Enclosed

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Mailed: 2/28/06



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Hon. Commissioner of
Patents and Trademarks
Re: Applicant -Karl S. Booksh, et al.

Application No.: 10/567,059

Atty DSH:dr

Case No. 06-077-US

Biocompatible Linkers for Surface Plasmon
Resonance Biosensors

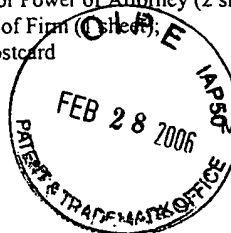
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Attorney for Applicant

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Sir:

TRANSMITTAL LETTER

In regard to the above identified application:

1. We are transmitting herewith the attached:

- ☒ Transmittal Letter (1 sheet);
☒ Revocation of Prior Power of Attorney (2 sheets);
☒ Notice of Change of Firm (1 sheet);
☒ Return Receipt Postcard

2. With respect to additional fees:

- ☒ No fee is required.

3. Please charge any additional fees or credit overpayment to Deposit Account No. 13-2490. A duplicate copy of this sheet is enclosed.

4. **CERTIFICATE OF MAILING UNDER 37 CFR § 1.10:** The undersigned hereby certifies that this Transmittal Letter and the paper, as described in paragraph 1 hereinabove, are being deposited with the United States Postal Service with sufficient postage as express mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on this 28th day of February, 2006. Express Mail No. **EV596649062US**.

By: _____

David S. Harper
 David S. Harper
 Reg. No. 42,636



09-15-06

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Sir:

TRANSMITTAL LETTER

In regard to the above identified application:

1. We are transmitting herewith the attached:

- ☒ Transmittal Letter (1 sheet);
- ☒ Second request Notice of Change of Firm (1 sheet);
- ☒ Transmittal Letter, Revocation of Prior Power of Attorney, Notice of Change of Firm, Postcard and Express Mail Certificate mailed to USPTO on February 28, 2006 (5 sheets);
- ☒ Stamped Return Receipt Postcard dated February 28, 2006 (1 sheet);
- ☒ Return Receipt Postcard for second request

2. With respect to additional fees:

☒ No fee is required.

3. Please charge any additional fees or credit overpayment to Deposit Account No. 13-2490. A duplicate copy of this sheet is enclosed.

4. **CERTIFICATE OF MAILING UNDER 37 CFR § 1.10:** The undersigned hereby certifies that this Transmittal Letter and the paper, as described in paragraph 1 hereinabove, are being deposited with the United States Postal Service with sufficient postage as express mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on this 14th day of September, 2006. Express Mail No. EV839376386US.

By:

David S. Harper
Reg. No. 42,636